

# THE 45<sup>TH</sup> ANNUAL BEN DELANEY MEMORIAL CIRCLE CITY HANDBALL TOURNAMENT

**Site:** Jordan YMCA, 8400 Westfield Boulevard, Indianapolis, Indiana, 317.253.3206

**Date:** February 7<sup>th</sup> 8<sup>th</sup> and 9<sup>th</sup>, 2020

**Entry Fee:** \$65 first event: \$70 if not USHA member, confirmed at door.  
\$25 per player second event. \$35 for students and juniors.(No fee for 2<sup>nd</sup> event)  
Entry fee non-refundable after the draw is completed.

**Awards:** 1<sup>st</sup> and 2<sup>nd</sup> place in all events. Every player will receive a tournament souvenir.

**Deadline:** Monday, February 2<sup>nd</sup>, 2020. Entry fee must accompany entry blank. Call Tim Zender after February 4<sup>th</sup> 317.679.3075 for start times or find us online at [www.r2sports.com](http://www.r2sports.com) Be prepared to play at 4:00 p.m. on Friday, February 7<sup>th</sup>.

**NOTE:** FIELD MAY BE LIMITED SO SIGN UP EARLY TO ASSURE YOUR SPOT.

Banquet Saturday Night      Lunch Saturday      Refreshments, Fruit & Food Daily

**\*EYEGUARDS ARE MANDATORY\*      \*USHA RULES APPLY\***

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**\*\*\*EVENTS MAY BE ELIMINATED OR COMBINED AS NECESSARY\*\*\***  
**\*\*\*SINGLE ELIMINATION. NO DROP-DOWNS OR CONSOLATION\*\*\***

- |                                   |  |                                  |
|-----------------------------------|--|----------------------------------|
| <u>___ Open Singles</u>           | <u>___ Masters Singles (40+)</u>           | <u>___ Open Doubles</u>          |
| <u>___ A Singles</u>              | <u>___ Golden Singles (50+)</u>            | <u>___ Master Doubles (40+)</u>  |
| <u>___ B Singles</u>              | <u>___ Super Singles (60+)</u>             | <u>___ Golden Doubles (50+)</u>  |
| <u>___ C Singles</u>              | <u>___ Diamond Singles (70+)</u>           | <u>___ Super Doubles (60+)</u>   |
| <u>___ B Doubles</u>              | <u>___ Women's Open Singles</u>            | <u>___ Women's Open Doubles</u>  |
| <u>___ C Doubles</u>              | <u>___ Women's A Singles</u>               | <u>___ Women's A Doubles</u>     |
| <u>___ Platinum Singles (80+)</u> | <u>___ Junior Singles (13 &amp; under)</u> | <u>___ Diamond Doubles (70+)</u> |

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Doubles Partner:** \_\_\_\_\_ **Shirt Size (circle):** sm   md   lg   xl   xxl

**Tim Zender**  
**10670 Hoosier Road**  
Fishers, Indiana 46037

**Make checks payable to: Circle City Handball and mail to:**

I understand that there are potential risks associated with any program requiring physical activity, including this one. I further understand and agree that the Young Men's Christian Association of Greater Indianapolis ("YMCA") does not assume any financial responsibility for medical expenses and/or compensation for any injury that I may suffer during or resulting from participation in this program or any other activities at the YMCA's facilities. I agree that it is my responsibility to receive clearance from my physician before participating in this or any physical activity. I do hereby, for myself, my heirs, agents, assigns, executors and administrators (collectively, "I" or "me"), waive, release and forever discharge any and all rights and claims for damages that I may have or that may hereafter accrue to me arising out of or in any way connected with my participation in this or any future programs at the YMCA's facilities. I further agree to indemnify YMCA for any and all costs, including legal fees, incurred as a result of any claims made by me in relation to my participation in this or any future programs at the YMCA's facilities. Also, the undersigned specifically releases and discharges the sponsors and agents from any and all such claims that may arise from same.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_